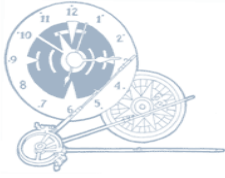


# Connecticut Harbor Management Association

2009-2010

## Membership Invoice



### MEMBER INFORMATION:

NAME (Commission, Harbormaster/Dep, Associate): \_\_\_\_\_

Name of Chairperson: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### MEMBERSHIP TYPE (Select one):

- |                          |                                  |       |
|--------------------------|----------------------------------|-------|
| <input type="checkbox"/> | Harbor Commission                | \$200 |
| <input type="checkbox"/> | Associate member                 | \$40  |
| <input type="checkbox"/> | Harbormaster/Deputy Harbormaster | \$40  |

### PROFILE INFORMATION:

#### Commissions

1. Are you a full Harbor Management Commission?

- Yes, Date established \_\_\_\_\_
- Please attach list of Commission Members and date of appointment.
- No, please e-mail membership information

2. Do you have a State approved Harbor Management Plan?

- Yes, date approved \_\_\_\_\_
- No, date pending \_\_\_\_\_

#### Associate Member

- Please indicate type of business or interest in CHMA membership:

#### Harbormaster/Deputy

- Please indicate municipality served and date of appointment:

### PAYMENT INFORMATION:

TOTAL ENCLOSED: \_\_\_\_\_

CHECK NUMBER: \_\_\_\_\_

*Please make checks payable to "CHMA"*

*Mail Registration with payment to:*

**Lou Allyn**

**Treasurer**

**14 East Forest Road**

**Mystic, Connecticut 06355**

*The CHMA is a non-profit, all-volunteer, professional organization.*